

VILLAGE BOARD MEETING NOTICE

TUESDAY - July 14, 2026 – 6:00pm

VILLAGE AUDITORIUM-DOWNSTAIRS

AMENDED

1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE
2. REPORT ON HOW THE PUBLIC WAS NOTIFIED OF MEETING
3. REVIEW OF AGENDA
4. PUBLIC INPUT / INFORMATION
5. APPROVAL OF CLERK'S MINUTES
6. TREASURER'S REPORT
7. APPROVAL OF PAYMENT OF INVOICES
8. COMMITTEE & COMMISSION REPORTS
 - A. PUBLIC WORKS / PARKS & REC COMMITTEE REPORT
 1. Public Works / Parks & Rec Report
 - B. PUBLIC SAFETY / HEALTH & ENVIRONMENT COMMITTEE REPORT
 1. Public Safety/Health & Env. Report
 2. Monthly Police Report
 3. Fire Report - Activity & Financial Report
 4. Purchase Approval - Updated Turn Out Gear (2% Dues Funds)
 5. Wisconsin Surplus Auction Recommendation - Freightliner Rescue
 6. Appointment of Fire Chief from LNVFD
 - C. FINANCE COMMITTEE REPORT - No June Meeting
 - D. PLANNING & DEVELOPMENT COMMITTEE REPORT - No June Meeting
 - E. ZONING COMMISSION
 1. Zoning Report - Activity & Permits
 2. Chapter 3 Zoning Districts: Permitted Uses of Rest Home/Homes for the Aged
 3. Chapter 6 - Recommended Ordinance Adoption: §6.8 Keeping of Animals and Fowl (Chickens)
 - F. SANITARY SEWER COMMISSION
 1. Sewer Report - Activity and Financial Reports
9. CORRESPONDENCE
10. OTHER BUSINESS
 - A. Jake Jacobson - Inquiry to Purchase Village Land - LN-146-00293-03 (Otto Finnell Ball Park)
 - B. Lake Nebagamon Car Club - Car Show Road Closure Request
 - C. Nebagamon Lake Association - Annual Updates/Wake Surfing Processes
11. INFORMATION FROM THE PRESIDENT
 - A. The next regularly scheduled Board meeting will be held on Tuesday, August 18, 2026 at 6pm.
12. CLOSED SESSION - The board will not go into closed session.
13. ADJOURNMENT

Respectfully submitted,

Daisha Nolan, Clerk

Board Members: President Jim Smith, Clayton Johnson, Jason Springer, Jeff Johnson, Nathan Sapik, Michael Gudis & Cindy Johnson

Note: AGENDA POSTED AT AUDITORIUM, POST OFFICE, MIDLAND, Lake Nebagamon Office Facebook Page & villagelakenebagamon.com

Posted: 7/8/2026 12pm

7/13/2026 9:00 AM *AMENDED to add item #8(B)(6) & #10(C)