

# VILLAGE BOARD MEETING NOTICE

**TUESDAY - October 14, 2025 – 6:00pm**

VILLAGE AUDITORIUM-DOWNSTAIRS

1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE
2. REPORT ON HOW THE PUBLIC WAS NOTIFIED OF MEETING
3. REVIEW OF AGENDA
4. PUBLIC INPUT / INFORMATION
5. APPROVAL OF CLERK'S MINUTES
6. TREASURER'S REPORT
7. APPROVAL OF PAYMENT OF INVOICES
8. COMMITTEE & COMMISSION REPORTS
  - A. PUBLIC WORKS / PARKS & REC COMMITTEE REPORT
    1. Public Works / Parks & Rec Report
  - B. PUBLIC SAFETY / HEALTH & ENVIRONMENT COMMITTEE REPORT
    1. Public Safety/Health & Env. Report
    2. Monthly Police Report
    3. Fire Report - Activity & Financial Report
  - C. FINANCE COMMITTEE REPORT
    1. Finance Report
  - D. PLANNING & DEVELOPMENT COMMITTEE REPORT - No September Meeting
  - E. ZONING COMMISSION
    1. Zoning Report - activity & permits
  - F. SANITARY SEWER COMMISSION
    1. Sewer Report - Activity and Financial Reports
9. CORRESPONDENCE
  - A. DNR Tree Seedling Sale
10. OTHER BUSINESS
  - A. Board of Review Confidentiality Ordinance
  - B. 2026 Budget Updates from First Draft
11. INFORMATION FROM THE PRESIDENT
  - A. The next regularly scheduled Board meeting will be held on Tuesday, November 11, 2025 at 6pm.
  - B. Open Book will take place Thursday, October 16th 9am-2pm in the Upper Level of the Auditorium. The Board of Review will take place on Thursday, October 23, 2025 from 10am-12pm in the Lower Level of the Auditorium.
  - C. Committees will take place: Tuesday October 21, 2025: Public Works 5pm and Public Safety 6pm; Finance TBD
  - D. Office Closure October 28th and 29th for election training.
12. CLOSED SESSION - The board will go into closed session under section 19.85(1)(c) regarding the review of 2026 employee compensations. The Board will return to open session to dispense of any motions made in closed session
13. ADJOURNMENT

Respectfully submitted,

*Daisha Nolan*, Clerk

**Board Members:** President Jim Smith, Jim Jonasen, Jason Springer, Jeff Johnson, Nathan Sapik, Michael Gudis & Cindy Johnson

**Note:** AGENDA POSTED AT AUDITORIUM, POST OFFICE, MIDLAND & [villagelakenebagamon.com](http://villagelakenebagamon.com)

Posted: 10/13/2025 8:30 AM

10/13/2025 5:15pm \*Amended\* Board of Review Date Correction (11b)

